Day One: Morning

Calling on the Archangels

OPENING PRAYER

We gather this morning bringing our hearts to the love of thousands who shimmer across the veil, offering us support and guidance: the angels, saints, and ancestors who welcome us into a community of seekers. We call especially on the Archangels this morning, those beings of protection, calling, healing, and wisdom who surround us in the four directions to help illuminate our place in the world.

OPENING SONG: Welcome to this Circle

Welcome to this circle where love and grace abound. We honor your journey, and wherever you are bound. We will walk beside you, encourage you on your way, celebrate your spirit and hold you as we pray.

There is love for one like you. There is grace enough to see you through. And wherever you have walked, whatever path you choose May you know there is love for one like you.

FIRST READING: Peter Stanford

Angels are central to that same history of yearning and the search to connect the visible with invisible. In cultures stretching back tens of thousands of years, there have been winged creatures who serve the gods and who make a bridge, or ladder, between the divine realm and the earthly one.

SUNG PSALM OPENING

O Love, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 91: All Who Dwell

All who dwell in the shelter, the refuge of God Most High You will rest in the shadow of God the Almighty One I will say that the Lord is my fortress in whom I trust Surely God will protect you from trouble all through... From the snare of the fowler, from pestilence deadly and dark Under wings of protection, your God will draw you close You'll not fear the night, for God's faithfulness shields you from harm Surely God will protect you from trouble all through... The terrors of night and the arrows that fly by day A thousand may fall at your right, and ten thousand beside But they will not come near you; the Lord is your refuge and might Surely God will protect you from trouble all through your life The angels will lift you, your foot will not strike a stone Though you tread on a lion, it will not hunt you down For God will protect you from trouble all through your life

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

SECOND READING: Genesis 28:10-12

He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it.

SILENT CONTEMPLATION

PRAYERS OF CONCERN

Divine Love, how often I forget the presence and protection of the Archangels. When I am afraid, help me to call upon Archangel Michael's might, and grant me courage. Give me the grace to remember that I am so much stronger than I realize. I have stores of strength yet to draw from.

Sung Response O God of Love, circle and protect us.

Creator/Creatrix, you sent the Archangel Gabriel to visit Mary and herald the arrival of Jesus. Send them to us that we may give birth to music, dance, and art, to ideas, writing, and teaching, and whatever creative thing we set our heart and mind to create. Help us be who we are, and be that well, following the North Star that you placed before us. We are listening for your divine messages. Help us to always hear you with clarity.

Sung Response O God of Love, circle and protect us.

Blessed Healer, so many things ail us. We often have need of physical healing, but our hearts, minds, and spirits grow weary, sicken, and even die, too. We ask that you make

haste to send Archangel Raphael to bring healing of whatever kind we have need for our aid. Help us also to remember to rest and be restored, and take time as often as needed to care for ourselves. We neglect our bodies sometimes. Teach us to be instruments of our own healing.

Sung Response O God of Love, circle and protect us.

Please add the prayers you are longing to express.

Sung Response O God of Love, circle and protect us.

CLOSING SONG: Archangel Invocation

Come Michael. Come Gabriel. Come Raphael. Come Uriel.

Verses:

Be by my side, there's a place for you here.
 Be by my side, there's a place for you here.

2. Help me to heal and share light in my world. Help me to heal and share light in my world.

3. Rest in my eyes and my ears and my touch. Rest in my eyes and my ears and my touch.

4. Compassion and wonder and healing and grace. Compassion and wonder and healing and grace.

CLOSING BLESSING Blessing of the Archangels

This blessing rises on the wings of the archangels. In moments of vulnerability, may Michael protect you from harm. Feel his wings surround you, shielding you from arrows of doubt, despair, ill will and manipulation. May he help you to know your own strength emerging from within like a storm gathering force, a fierceness to shelter what and whom you love most. When you cross that final luminous threshold into the next life may Michael companion you and bring you courage to open your eyes and heart wide, to step into a new adventure.

In moments of discernment, may you listen for Gabriel's call, appearing as he did to Zechariah and Mary. Receive him as divine messenger and summon your courage to offer your heartfelt yes to this holy birthing. When visions come in night dreams and day-wondering, call on Gabriel to help you listen for the meaning, to unlock symbols like an ancient map pointing the way ahead.

In moments of wounding and illness, may you experience the healing force of Raphael who stirred the waters at the Pool of Bethesda restoring all to wholeness again. Call on him to help knit together every rupture, to return every ache to aliveness, every disease to vibrancy. And in the absence of cure, may Raphael bring the gentle healing of spirit, a heart expanded, an embrace of tears and laughter.

In moments of confusion and seasons of change may you embrace the wisdom of Uriel named the Light-Bringer guiding you along the path. Wisdom comes from lived experience, a deep inner knowing of life's meaning wrought from struggle and challenge. Let Uriel help you stay present in the midst of a difficult season, help you to see the grace at work amidst the sorrow and loss.

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May he bring clarity and a renewed heart.

May the archangels surround you, uplift you, guide you, and heal you. May you know their luminous presence at every season of your life.

SUNG AMEN



CREDITS

All songs and texts used with permission

Opening Prayer: Written by Christine Valters Paintner

Opening Song: Welcome to this Circle by <u>Trish Bruxvoort Colligan</u> from the album <u>The Love of Thousands:</u> <u>Singing with Angels, Saints, and Ancestors</u>

First Reading: Peter Stanford Angels: A Visible and Invisible History. Hodder & Stoughton LTD (2019) page 7. Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> <u>Contemplative Living</u>

Psalm Version: Tune: *Dearthairin o Mo Chroi*, Words: <u>Kiran Young Wimberly</u> © 2018, from <u>Celtic Psalms: Rest</u> in the Shelter

Second Reading: Genesis 28:10-12 (NRSV)

Prayers of Concern: Written by Claudia Love Mair

Sung Response: Words by Abbey Dream Team. Music by <u>Betsey Beckman</u>. Arranged and performed by <u>Alexa</u> Sunshine Rose and <u>Simon de Voil</u> © 2023

Closing Song: Archangel Invocation by Simon de Voil from the album Monk in the World: Songs for Contemplative Living

Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book <u>The Love of Thousands : How</u> <u>Angels, Saints, and Ancestors Walk with Us Toward Holiness</u> (Ave Maria Press)

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Day One: Evening Encountering Your Guardian Angel

OPENING PRAYER

As evening descends and darkness wraps itself around us, we call on the presence of our guardian angels to hold us through the night so we can enter deeply into the gift of rest. We release our anxieties and worries into their care, yielding to the stillness of night.

OPENING SONG: Holy Angels

You are held by holy angels; Holy angels all around you. "Hush, now, sleep child," sing the holy angels. "We are holding you. You can rest. Morning will come, child; The dawn will break through the darkness. We are holding you through the light of the newborn day."

SUNG PSALM OPENING

O Love, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 23: The Lord is My Shepherd

The Lord's my shepherd, I'll not want He lets me rest in pastures green He leadeth me by waters still He restores my soul; restores my soul Even though I walk through the darkest vale I will fear no evil, for you're with me Your rod and staff, protect and guide You comfort me; you comfort me You prepare a table, a feast for me In the presence of my enemies You anoint my head with holy oil My cup overflows; it overflows Surely goodness and God's mercy great Shall follow me all my days of life And I'll dwell within the house of God

My whole life long; my whole life long

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

READING OF THE NIGHT: bell hooks

They are the guardian spirits who watch, protect, and guide us throughout our lives. Sometimes they take a human form. At other times they are pure spirit—unseen, unimaginable, just forever present. . . (they) are able to assist us in our spiritual growth. Unconditional lovers of the human spirit, they were there to help us face reality without fear.

SILENT CONTEMPLATION

CLOSING SONG: Queen of Angels

Queen of Angels, Mother Mary, Queen of Angels, Wings of Wisdom taking flight, Spirit of Her Love shining bright, Spirit of Her Love shining bright.

Queen of Angels, Mother Mary, Queen of Angels, Wings of Kindness taking flight, Spirit of Her Grace shining bright, Spirit of Her Grace shining bright.

Queen of Angels, Mother Mary, Queen of Angels, Wings of Healing taking flight, Spirit of Her Peace shining bright, Spirit of Her Peace shining bright.

Queen of Angels, Mother Mary, Queen of Angels Wings of Blessing taking flight, All God's Children shining bright, All God's Children shining bright.

Queen of Angels, Mother Mary, Queen of Angels Wings of Mercy taking flight, Spirit of Her Son shining bright, Spirit of Her Son shining bright.

CLOSING BLESSING Blessing of Your Guardian Angel

This blessing comes as a love note being scrawled across the bright sky with ink of feathers gliding, a gentle whisper when you feel stretched thin, when loneliness swallows you, when your heart is unsettled, or you feel utterly and completely lost.

Breathe once slowly, then again, and with a third deep breath, close your eyes and attune to the warmth of sheltering wings. Feel your body yield into this loving presence. When prayer feels impossible, may your guardian angel sing the sweetest sounds kindling a new song in your own heart.

Feel your spirit lifted, courage wrapping itself around you, your inner compass guiding you to where you most need to be.Feel your soul infused with the grace of peace.

> See the span of the angel's wings weaving together heaven and earth, on a loom of Love, lifting your voice in song to join with the celestial harmony.

May you pay attention to shimmering moments and know your guardian angel has beckoned you to pause, to know this as gift.

May they bring you back into alignment with the Holy desire for your life and refresh you on the meadow of your days, bless you with sacred dew.

SUNG AMEN



CREDITS

All songs and texts used with permission Opening Prayer: Written by Christine Valters Paintner

Opening Song: Holy Angels by Sara Thomsen from the album The Love of Thousands: Singing with Angels,

Saints, and Ancestors

Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> <u>Contemplative Living</u>

Psalm Version: Tune: The Parting Glass, Words: <u>Kiran Young Wimberly</u> © 2015, from the album <u>Celtic Psalms</u> Vol. 2

Reading of the Night: bell hooks, all above love: new visions. HarperCollins (2001) pages 225-227. Closing Song: Mary, Queen of Angels by Lorraine Bayes from the album Birthing the Holy: Singing with Mary and the Sacred Feminine

Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book <u>The Love of Thousands : How</u> <u>Angels, Saints, and Ancestors Walk with Us Toward Holiness</u> (Ave Maria Press)

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Day Two: Morning

Wrestling with Angels

OPENING PRAYER

We pray this morning for those times when we are called to wrestle with an angel, sometimes in a dream, sometimes through a life challenge. Help us to discern when the Holy One is moving us beyond our comforts and patterns to enlarge us so that we might ask for the blessing and new name we desire.

OPENING SONG: A New Name (Jacob's Round)

Alone and afraid through the dark night Wrestling with strength that won't let go. As long as it takes, 'til morning breaks: a new name.

FIRST READING: Rainer Maria Rilke The One Who Beholds

What we defeat are small things, and this success makes us small. The eternal and immense does not want to be bent by us. This is the Angel who appeared to the wrestlers of the Hebrew Scriptures: when his adversaries' sinews stretched long like steel in battle, he felt them beneath his fingers like the strings of low melodies.

Whoever was overcome by this Angel, who so often refrains from fighting, they walk away upright and lifted made great by that hard hand, nestling and shaping them. Victories do not tempt them. Their way to grow: being utterly defeated by the eternally greater being.

SUNG PSALM OPENING

O Grace, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 130: From the Depths I Cry to You

From the depths I cry to you, O God Lord, listen to my voice From the depths I cry to you, O God Please listen to my prayer For if you should mark iniquity O Lord, who could stand? But with God, forgiveness can be found I wait in stillness for the Lord And in God's word do I hope More than those who watch for morning's light More than those who watch for morning's light Trust in God, you people, Israel Who redeems you from sin For with God, forgiveness can be found My heart's not lifted up, O Lord Nor my eyes raised too high I do not think on things too great I have calmed and quieted my soul Like a child with mother guieted My soul is at rest For with God, forgiveness can be found

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

SECOND READING: Genesis 32:22-28

The same night he got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone, and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed."

SILENT CONTEMPLATION

PRAYERS OF CONCERN

Holy One, the night is so long and the trials full of pain. Bless us during these times of struggle so we may prevail knowing that your Grace is with us all the while and we are not alone. The trials of life have shaped us as surely as the triumphs and joys. Help us forgive those who have wounded us. Help us forgive ourselves when we have wounded others. And open your arms wide so we may run to the shimmering presence of your love.

Sung Response O God of Love, walk with us through all things.

Godde of Outcasts, you call us to love all who live on the margins, just as Jesus did. Open our minds and our hearts to the stories, struggles, and triumphs of those we call "other" and recognize them as beloved by You. We know this work of facing our wounded and wounding places is like wrestling with angels – those beings who know our full capacity for love. Strike open our hearts so we may stand with people of all colors and creeds, amplifying the voices of those who have been silenced and ignored. Give us the grace to live in love.

Sung Response O God of Love, walk with us through all things.

Godde of Loving Care, this is not fair. Countries are at war, families ripped apart, children left orphans and parents left without their children. Famine, oppression, ecological disaster, abuse, and derision. We wrestle with these realities just as surely as we wrestle with the Love that holds it all. Soften us so we may respond with compassion. Give our hurting world a new name, and may that name be the fulfillment of Hope Everlasting.

Sung Response O God of Love, walk with us through all things.

Please add the prayers you are longing to express.

Sung Response O God of Love, walk with us through all things.

CLOSING SONG: Calling All Angels

Calling all angels here to guide you. Calling all angels to surround you. Calling all angels to walk beside you. Love, may you walk on solid ground.

CLOSING BLESSING

A Blessing for Wrestling with Angels You have known

> the long nights of wrestling with mysterious beings, your breath hard and fast, your heart pounding

like furious wings.

The dark seems to stretch forever and you wonder how long you will be in the grip of this powerful stranger, how long you will have to hold on.

Then slowly the black pool above you gives way to violet, fuchsia, tangerine and you feel your hip wounded, throbbing, pulsing with pain, know you will be limping for many years to come, but before letting go you make your demand:

Bless me, your voice thunders and the being erupts into golden light so glad that you had finally asked. A new name sings out through the ether like the most exquisite melody, a chant for the new season ahead, a name which reminds you of the long night and how you would not relent, how courage and hope and stubbornness carried you through.

May you find endurance when you are lost and disoriented, may your wounds be reminders of your willingness to struggle, may you demand a blessing as light begins its breaking, and may your new name call forth the gifts already inside you, an offering of love to others still wrestling in the dark.

SUNG AMEN



CREDITS

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Opening Prayer: Written by Christine Valters Paintner

Opening Song: A New Name (Jacob's Round) by <u>Richard Bruxvoort Colligan</u> from the album <u>The Love of</u> <u>Thousands: Singing with Angels, Saints, and Ancestors</u>

First Reading: Translation of Rainer Maria Rilke's poem "Der Schauende," from his Book of Images, by Christine Valters Paintner and Katharina Resch

Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> Contemplative Living

Psalm Version: Tune: *The Quiet Land of Erin,* Words: <u>Kiran Young Wimberly</u> © 2015, from the album <u>Celtic</u> Psalms Vol. 2

Second Reading: Genesis 32:22-28 (NRSV)

Prayers of Concern: Written by Melinda Thomas

Sung Response: Words by Abbey Dream Team. Music by <u>Betsey Beckman</u>. Arranged and performed by <u>Alexa</u> Sunshine Rose and Simon de Voil © 2023

Closing Song: Calling All Angels by <u>MaMuse</u> from the album <u>The Love of Thousands: Singing with Angels</u>, <u>Saints, and Ancestors</u>

Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book <u>The Love of Thousands : How</u> <u>Angels, Saints, and Ancestors Walk with Us Toward Holiness</u> (Ave Maria Press)

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Day Two: Evening

We Are All Called to Be Saints

OPENING PRAYER

St. Paul wrote that we are all "called to be holy" and theologian Karl Rahner wrote that "The Christian of the future will be a mystic, or (they) will not exist at all." As we gather for evening prayer help us to reflect on the ways we have lived in ways that reflect who we truly are, created in the image of God and following in the witness of the saints.

OPENING SONG: Litany of the Saints

Saint _____ Bless us with _____ Response: Stand with us, pray for us.

Beloved Ancestors, Bless me with your kindness. *Response:* Stand with us, pray for us.

SUNG PSALM OPENING

O Grace, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 8: Majestic is Your Name

Majestic is your name, O God Your name in all the earth Majestic is your name, O God Your name in all the earth When I see the work of your fingers The moon, the stars, the sun All things on earth are in their place Majestic is your name Majestic is your name, O God Your name in all the earth Majestic is your name, O God Your name in all the earth Who are mortals that you consider Or that you think of them They are underneath the angels

Majestic is your name Majestic is your name, O God Your name in all the earth Majestic is your name, O God Your name in all the earth You have placed creation in our care All that has life and breath May we show respect and dignity Majestic is your name

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

READING OF THE NIGHT: Thomas Merton

It is true to say that for me sanctity consists in being myself, and for you sanctity consists in being yourself, and that in the last analysis your sanctity will never be mine, and mine will never be yours, except in the community of charity and grace. For me to be a saint means to be myself. Therefore the problem of sanctity and salvation is in fact the problem of finding out who I am, and of discovering my true self.

SILENT CONTEMPLATION

CLOSING SONG: All Shall Be Well (Julian of Norwich)

All shall be well, all shall be well, All matter of things shall be well. All shall be well, all shall be well, All matter of things shall be well.

Rest in my embrace, my beloved, all is well. Sleep in safety, Let your cares melt away. Place your heart in my embrace.

CLOSING BESSING

A Blessing to Become Yourself

This blessing sits in the quiet moments with you and blesses the longings you feel, stretching forth toward a vast presence, a desire to know yourself as holy. It whispers Merton's reminder: to be a saint is to be yourself and each day you try to release all that is false and untrue.

Some days you know what it is to see love everywhere, to be astounded by the way light shifts, to feel your heart lifted with a flock of swans to rest in the smile of a loved one. to know aliveness in the pulsing of blood or in spring's explosion of color. Some days it is the silence of the heart and the fertile darkness which kindles love. These memories become manna, the sustenance that carries you forward when life aches, when everything is raw, or when you've lost feeling altogether. They are like a muscle strengthened so when you find a mountain ahead, you know you will climb slowly, step by step.

This blessing comes like a summons, so that when you encounter cruelty, you shower kindness, when you are met with greed you shower generosity and service, and when the world feels filled with hatefulness, Love arises from every aspect of who you are.

You walk through this life with open hands, your doubts, hopes, despair, grief, anger, joy, the not knowing all welcome, but you let Love be your compass, let it guide you toward a more beautiful world which you build with kindred spirits, moment by moment, always unfolding, both incomplete and fully here all at once.

SUNG AMEN



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Opening Prayer: Written by Christine Valters Paintner

Opening Song: Litany of the Saints by Betsey Beckman from the album The Love of Thousands: Singing with

Angels, Saints, and Ancestors

Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> <u>Contemplative Living</u>

Psalm Version: Tune: Far, Far Beyond Yon Mountains, Words: <u>Kiran Young Wimberly</u> © 2022, from the album <u>Celtic Psalms: May We Rise.</u>

Reading of the Night: Thomas Merton, New Seeds of Contemplation. New Directions (2007) page 31 Closing Song: All Shall Be Well (Julian of Norwich) by <u>Kathryn Christian</u> from the album <u>The Love of Thousands:</u> Singing with Angels, Saints, and Ancestors

Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book <u>The Love of Thousands : How</u> Angels, Saints, and Ancestors Walk with Us Toward Holiness (Ave Maria Press)

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Day Three: Morning

Embodied Love

OPENING PRAYER

We call upon the saints to bless this day ahead with patient anticipation as they witnessed to in their own lives. Let nothing disturb or frighten us, knowing that in the midst of life's unending tides of change, the Holy One endures and always holds us in love. We ask that this love help us to discern how to spend our precious moments today and all days.

OPENING SONG: Bookmark Prayer (Teresa of Avila)

Let nothing disturb you, Let nothing frighten you. Everything changes, I alone remain. Hold patience, for nothing is wasted. Presence in all things I'm with you in all things.

FIRST READING: Joseph Whelan, SJ

Nothing is more practical than finding God, that is, than falling in love in a quite absolute, final way. What you are in love with, what seizes your imagination will affect everything. It will decide what will get you out of bed in the mornings, what you will do with your evenings, how you spend your weekends, what you read, who you know, what breaks your heart, and what amazes you with joy and gratitude. Fall in love, stay in love, and it will decide everything.

SUNG PSALM OPENING

O Peace, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 146: Hallelujah

Hallelujah, I will praise the Lord as long as I live I will sing praise to God with all of my being I will trust not in rulers, they will pass into dust But I will hope in the Lord our God, the one who will help Hallelujah, I will praise the Lord as long as I live I will sing praise to God with all of my being

Happy are those who hope in the God who redeems The heavens, earth and seas belong to the Maker of all things Hallelujah, I will praise the Lord as long as I live I will sing praise to God with all of my being To the poor God brings justice, to the hungry, a feast Sets the prisoners free, meets the refugee, sing praise to the Lord Hallelujah, I will praise the Lord as long as I live I will sing praise to God with all of my being The Lord lifts the lowly, to the stranger shows care The widow and the orphan, God will never forsake Hallelujah, I will praise the Lord as long as I live I will sing praise to God with all of my being God's goodness and mercy never come to an end Our God will reign forever, hallelujah, Amen Hallelujah, I will praise the Lord Hallelujah, I will praise the Lord Hallelujah, I will praise the Lord, Hallelujah, Amen

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

SECOND READING: Revelation 8:2-4

And I saw the seven angels who stand before God, and seven trumpets were given to them. Another angel with a golden censer came and stood at the altar; he was given a great quantity of incense to offer with the prayers of all the saints on the golden altar that is before the throne. And the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel.

SILENT CONTEMPLATION

PRAYERS OF CONCERN

All Love, thank you for the witness of the saints. Though they embodied love, like us they were in bodies, subject to the same hungers, longings, and wounds that we are. We ask for the intercessions of these Spirit lovers gone before us, especially Saint Benedict. When we believe that we have failed, St. Benedict, pray for us, help us to remember that always we begin again. New day; new mercy. We give thanks always.

Sung Response O God of Love, we witness to your presence.

Gracious Healer, sometimes we hurt and hurt. Our pain can become so normalized that we stop praying for relief, we stop asking for and seeking help. In times when our suffering is prolonged, keep us mindful of the saints whose lives were dedicated to the healing arts.

Saint Hildegard was a woman of prayer, an artist, musician, mystic, and medicine woman. When we need healing, guide us to ask for her prayers, and even look into her healing remedies that remain for our benefit to this day. St. Hildegard, pray for us, send us relief for our ills. For this we give our gratitude.

Sung Response O God of Love, we witness to your presence.

Lover of our soul, how often we get in a frenzy doing too much. We take on more than is necessary, and fail to rest and replenish our bodies, minds, and spirits. Sometimes we act as if everything is all on us. When we show up in this way, bring to mind Sister Thea Bowman, who was content to do her little bit. She said that if each one would light a candle, we'd have a tremendous light. Remind us that all we need to do is light our candle. Sister Thea, pray for us. Help us to understand that doing our little bit is an act of humility, and to give thanks for it.

Sung Response O God of Love, we witness to your presence.

Please add the prayers you are longing to express.

Sung Response O God of Love, we witness to your presence.

CLOSING SONG: Christ is the Mirror (Clare of Assisi)

Christ is the Mirror; Christ is the Light. Gaze on that Mirror and see yourself within. All things are holy, all things are one. Gaze on creation and see your soul within.

CLOSING BLESSING Blessing of the Saints

May the communion of saints shower you with blessings, may you seek their guidance in moments of illness, confusion, gratitude. We remember their own struggles, living their humanity, enfleshed and tender. We ask those across the threshold to pray for us knowing what it is to be wounded. Call on the canonized saints, Benedict, Francis, Ignatius, Hildegard, Thea Bowman, Oscar Romero, and the saints of spirit, Howard Thurman, Dorothy Day,

and thousands of others who witnessed to another way of being, who helped to build a community of love. Let them tether us to their earthiness, and remind us of the holiness of bone and blood, the grace of our bodies in bringing love to the world and the presence of heaven here and now.

Feel them stretching themselves back across the veil toward us, in sacred friendship eyes shining, hearts radiant, wisdom pouring like rainfall, after months of drought, coming with a reminder that you are never alone, never forsaken and you dance in those life-giving showers, celebrate Love as a visible and invisible force, animating the world.

SUNG AMEN



CREDITS

All songs and texts used with permission Opening Prayer: Written by <u>Christine Valters Paintner</u> Opening Song: The Bookmark Prayer (St. Teresa) by <u>Simon de Voil</u> from the album <u>The Love of Thousands:</u> Singing with Angels, Saints, and Ancestors First Reading: Joseph Whelan, SJ: <u>https://www.ignatianspirituality.com/ignatian-prayer/prayers-by-st-ignatius-and-others/fall-in-love/</u> Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> <u>Contemplative Living</u> Psalm Version: Tune: Here's a Health, Words: <u>Kiran Young Wimberly</u> © 2018, from the album <u>Celtic Psams:</u> <u>Rest in the Shelter</u> Second Reading: Revelation 8:2-4 (NRSV)

Prayers of Concern: Written by Claudia Love Mair

Sung Response: Words by Abbey Dream Team. Music by <u>Betsey Beckman</u>. Arranged and performed by <u>Alexa</u> <u>Sunshine Rose</u> and <u>Simon de Voil</u> © 2023

Closing Song: Christ is the Mirror (Clare of Assisi) by Laura Ash from the album The Love of Thousands: Singing with Angels, Saints, and Ancestors

Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book <u>The Love of Thousands : How</u> <u>Angels, Saints, and Ancestors Walk with Us Toward Holiness</u> (Ave Maria Press)

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Day Three: Evening

Saints and Pilgrimage

OPENING PRAYER

We delight in the journey we have been called to travel, accompanied by the saints, those wise and well ones who reflect God's highest love. We travel in our imaginations to the sacred landscapes which shaped and formed these holy ones and see the world around us as pregnant with God.

OPENING SONG: You Are Sweet (Mechtild of Magdeburg)

You are sweet, sweet as the grape, fragrant, fragrant as balsam, as radiant, as radiant as the sun. You are sweet, sweet as the grape, fragrant, fragrant as balsam, as radiant, as radiant as the sun.

You reflect my highest love.

SUNG PSALM OPENING

O Peace, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 65: You're the Hope

You're the hope of the farthest oceans And the hope of the ends of earth You redeem us from all our sorrows You bring hope when a new day comes Will you listen and will you answer When our sorrows overwhelm When the dark clouds gather round us You bring light when the morning comes You're the hope of the farthest oceans And the hope of the ends of earth You redeem us from all our sorrows You bring hope when a new day comes By your strength you have formed the mountains

And you silence the stormy sea When our hearts are in roaring tumult You bring peace when the evening comes You're the hope of the farthest oceans And the hope of the ends of earth You redeem us from all our sorrows You bring hope when a new day comes Great redeemer of all creation Great salvation of all that lives When our spirits are filled with sadness You bring joy when tomorrow comes You're the hope of the farthest oceans And the hope of the ends of earth You redeem us from all our sorrows You bring hope when a new day comes

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

READING OF THE NIGHT: Barbara Holmes

Spiritual transience is the story of biblical call. Inevitably you find yourself in places you never expected to be. The willingness to wander at the bidding of the Spirit is settled long before the journeys begin. . .

There are no linear paths when you follow the contemplative way.

SILENT CONTEMPLATION

CLOSING SONG: This World is Pregnant with God (Angela of Foligno)

Refrain: This world is pregnant with God. This world is pregnant with God.

How is it that everything I see, everything I see is of God?How is it that everyone I meet, everyone I meet is family?Beneath the soil in the empty fields swells the song of life sounding hope.Do you not feel pangs of labor pain for emerging life all around?

CLOSING BLESSING Blessing the Journey

May you see all of life as a pilgrimage, walking a sacred path toward intimacy with all the invisible ones who journey alongside us.

Ask that your steps each be blessed with guidance and humility, that you release the need to know where you are headed and trust the path itself. May you be blessed with an open heart to receive the stranger along the way as well as deep within.

Call on the great communion of pilgrims throughout time who wandered for love of the great Journeyer. Remember Jesus who walked dusty roads healing others and feasting with outcasts, the desert mothers and fathers traveling to wild solitary places for radical communion with God. **Remember Francis and Ignatius** journeying to Rome for study and guidance, Teresa setting up her monasteries, Hildegard preaching Sophia's wisdom, the Celtic monks seeking to dwell on the edges, making a sanctuary upon islands in the sea. Know their impulse to seek a new horizon as one that calls you onward as well. Feel their love lightening your burden, drawing you closer to the One who shaped you, who shows you you are always both in exile and at home, who reminds you that love is all you need to carry. SUNG AMEN



CREDITS

All songs and texts used with permission Opening Prayer: Written by <u>Christine Valters Paintner</u> Opening Song: You Are Sweet (Mechtild of Magdeburg) by <u>Richard Bruxvoort Colligan</u> from the album <u>The</u> Love of Thousands: Singing with Angels, Saints, and Ancestors Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> Contemplative Living Psalm Version: Tune: *Rathlin Island* (Brian Connors), Words: <u>Kiran Young Wimberly</u> © 2022. From the album <u>Celtic Psalms: May We Rise.</u>

Reading of the Night: <u>Barbara Holmes</u>, Joy Unspeakable: Contemplative Practices of the Black Church, Augsburg Fortress Publishers (2004), page 130.

Closing Song: This World Is Pregnant with God (Singing with Angela of Foligno) by <u>Richard Bruxvoort Colligan</u> from the album <u>The Love of Thousands: Singing with Angels, Saints, and Ancestors</u>

Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book <u>The Love of Thousands : How</u> <u>Angels, Saints, and Ancestors Walk with Us Toward Holiness</u> (Ave Maria Press)

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Day Four: Morning

Blessings of Our Ancestors

OPENING PRAYER

This morning, let the great cloud of witnesses be as near to us as our breathing, help us to feel the presence of our wise and well ancestors pulsing within us. Help us to feel their abundant blessing on our lives as they grieve with us and celebrate our joys. We ask them to bless our feet and guide us on our path ahead.

OPENING SONG: Ancestor Song

Will you bless this path I walk? Ancestor, bless this path I walk.

Will you walk, will you walk beside me? Will you walk, will you walk beside?

Will you guide, will you guide my feet? Ancestor guide, will you guide my feet?

FIRST READING: Cole Arthur Riley

I believe in a spiritual realm that is so enmeshed with the physical that it is imperceptible. I believe in the mysterious nearness of my ancestors, but I believe they are located at the site of my own blood and bone.

SUNG PSALM OPENING

O Wisdom, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 98-99-100: Sing to the Lord

Refrain: Sing to the Lord, to the Lord a new song, Sing to the Lord, sing all the earth Make a joyful noise to God Earth and heaven break into song Singing praise to God on high With voice and whistle and fiddle's sound Refrain

> Let the sea and all that fills it People that on earth do dwell

Hills and valleys sing together In the presence of God on high

Refrain

God is King; the people tremble We will praise your holy name Mighty King of peace and justice Great and marvelous are your ways

Refrain

Moses and his brother Aaron Called unto your holy name Crying to the Lord our God, who

Answered them in a pillar of cloud

Refrain

The Lord our God gave answer to them And forgave them all their wrongs We'll extol your holy name

And worship you on a mountain high

Refrain

Make a joyful noise to God With thanksgiving, bless your name For the Lord is gracious and your Steadfast love will always remain **Refrain**

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

SECOND READING: Hebrews 12:1

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us.

SILENT CONTEMPLATION

PRAYERS OF CONCERN

Spirit of All that Was, and Is, and Is to Come, open our hearts to the presence of wise and well ancestors. Their stories may be forgotten, their names unknown, yet still we know they are with us just as surely as our blood and bone. Help us listen across the ages to the experience of those who have come before, whose very lives led to our own. We ask to feel and receive their wisdom knowing it comes from love.

Sung Response O God of Love, shower us with blessing.

Sacred Ancestors, you know living can be so difficult. Confusion and pain, times of joy and times of sorrow weave in and out of our days. Companion us on this path. Walk with us, guide us as we make choices and respond to all that is placed at our feet. So much is beyond our control and yet there is so much we can do. Bless us as we work to create more beauty and love in this world for ourselves and all who share in this life – our human kin, animal companions, and the living Earth.

Sung Response O God of Love, shower us with blessing.

Cycle of Sacred Life, we know that one day we will die. From dust we are born and to dust we will return just as our ancestors who came before us. Let us offer blessings of celebration for their lives and gratitude for the life we have been given. On the day of our death receive us with joy into the great cloud of witnesses so we too will become wise and well ancestors, supporting and blessing generations to come.

Sung Response O God of Love, shower us with blessing.

Please add the prayers you are longing to express.

Sung Response O God of Love, shower us with blessing.

CLOSING SONG Blessing to the World

You are the heart. You are the hands. You are the voice of Spirit on Earth. And who you are and all you do Is a blessing to the world.

We are the heart, we are the hands. We are the voice of Spirit on Earth. And who we are, and all we do Is a blessing to the world. We're a blessing to the world. We're a blessing to the world.

We are the heart, we are the hands.

CLOSING BLESSING The Blessings of Our Ancestors

This blessing calls you home again to your collective inheritance of blood and bone, calls you to dance with generations who shimmer beyond the veil.

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We call on the great cloud of witnesses, the ones who inspire our courage, support our endurance, kindle our joy, whisper words of hope. May the wise and well ones, who are vibrant and radiant with healing, who have stepped into the expanse of love without hesitation, whose hearts are open wide, shower you with their blessing so you know your ancient inheritance. Stand at a threshold and whisper some of their names, grandmothers and grandfathers, back through hundreds and thousands of years, prayers and supplications for all that helps you navigate this world with ease. May they form a circle of protection around you to guard from anything that would wish you harm.

Open the eyes of your heart to see they are already here, already dancing through your feet, your hips, your hands, the embrace of your arms, the undulations of your spine, the smile on your lips. This blessing dances in the threshold space with you, at the turning of dawn or dusk, helping your heart stay open, attuned, to the wisdom pouring forth. Sing aloud of gratitude, ask them to surround you, knowing they are already present, it is only your vision that must change to see.

SUNG AMEN



CREDITS All songs and texts used with permission Opening Prayer: Written by <u>Christine Valters Paintner</u> Opening Song: Ancestor Song by <u>Te Martin</u> from the album <u>The Love of Thousands: Singing with Angels</u>, <u>Saints, and Ancestors</u>

First Reading: <u>Cole Arthur Riley</u>, *This Here Flesh: Spirituality, Liberation, and the Stories That Make Us.* Convergent Books, 2022, (pg 60)

Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> <u>Contemplative Living</u>

Psalm Version: Tune: Willy Taylor, Words: <u>Kiran Young Wimberly</u> © 2013, from the album <u>Celtic Psalms Vol 1</u>. Second Reading: Hebrews 12:1 (NRSV)

Prayers of Concern: Written by Melinda Thomas

 Sung Response:
 Words by Abbey Dream Team. Music by <u>Betsey Beckman</u>. Arranged and performed by <u>Alexa</u>

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Closing Song: Blessing to the World by <u>Karen Drucker</u> from the album <u>Monk in the World: Songs for</u> <u>Contemplative Living</u>

Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book <u>The Love of Thousands : How</u> <u>Angels, Saints, and Ancestors Walk with Us Toward Holiness</u> (Ave Maria Press)

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Day Four: Evening

Healing the Wounds of Generations

OPENING PRAYER

This evening let us remember those ancestors who carry the wounds and deep scars of unhealed trauma, we know these places of binding also dwell within us. Sometimes a grief erupts in our hearts bigger than us, extending back generations. We ask the great Healer and the wise and well ones to be with us as we send light to bring them out of the shadows and shower them with love.

OPENING SONG: Go in Peace

Go in peace, you are loved, you are loved. Go in peace, you are loved.

SUNG PSALM OPENING

O Wisdom, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 22: My God My God

My God, my God; my God, my God Why have you forsaken me? Why are you so far from saving me from the groaning words I speak? O God I cry by day, by night, but Lord, you do not hear My God, my God; my God, my God Why have you forsaken me? I am scorned by all, despised by all Their insults hurled at me "Oh let the Lord in whom he trusts deliver him from this!" Yet from the womb you brought me out and made me trust in you My God, my God; my God, my God Do not be far from me. Poured out like water from a sieve Heart melted away within

My strength is dry, like shards of clay I am in the dust of death But you O Lord, be not far off Oh strength, come quick to help My God, my God; My God, my God Deliver me, I pray Your name, O Lord, I will declare for you have heard my cry For you have heard the suffering one: you have not hid your face The poor will share a feast with you And they'll be satisfied My God, my God, My God, my God Your name I will declare

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

READING OF THE NIGHT: Numbers 14:18

(The Holy One) is slow to anger and filled with unfailing love, forgiving every kind of sin and rebellion. But (God) does not excuse the guilty. (God) lays the sins of the parents upon their children; the entire family is affected—even children in the third and fourth generations.

SILENT CONTEMPLATION

CLOSING SONG: Sending You Light

I am sending you Light, to heal you, to hold you. I am sending you Light, to hold you in Love.

> No matter where you go, No matter where you've been,; You'll never walk alone I feel you deep within.

So, I am sending you Light, to heal you, to hold you. I am sending you Light, to hold you in Love.

No matter what you feel or what you choose to show, I'm always there for you And so I want you to know -That I am sending you Light, to heal you, to hold you,

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I am sending you Light, to hold you in Love.

I walk the path with you; Go slow, dear one, don't hurry. I'll go just like you need to go; There is no need to worry. 'Cause I am sending you Light, to heal you, to hold you I am sending you Light, to hold you in Love.

CLOSING BLESSING

A Blessing for Healing

You know there are still ruptures across the generations, the wounds of loss, betrayal, violence.

Ask the Beloved and the ancient ones to bring healing. Whisper with them to the wounded ones: May you find yourselves dancing among trees and swimming in a vast sea of love. May you be healed from the painful wounds of your earthly life. May you encounter the deep peace of your dreams and may the joy hidden in your blood and bones be released to ripple across time. Blessed be your memory and in my act of remembering may I help to untangle the knotted threads allowing them to dissolve release the secrets and shame, let them be transmuted through grace.

May you dance in your birthright, may the joy remain, fill the hollow spaces within may you be set free from the binding of your struggles, may you receive the gifts of your wisdom, and may you be woven together into a vast community of love.

SUNG AMEN



CREDITS

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Opening Prayer: Written by Christine Valters Paintner

Opening Song: Go in Peace by <u>Katarina Stenstedt</u> from the album <u>The Love of Thousands: Singing with Angels</u>, <u>Saints, and Ancestors</u>

Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> <u>Contemplative Living</u>

Psalm Version: Tune: Paddy's Green Shamrock Shore, Words: <u>Kiran Young Wimberly</u> © 2013, from the album <u>Celtic Psalms Vol 1.</u>

Reading of the Night: Numbers 14:18 (The New Living Translation) (Adapted)

Closing Song: Sending You Light by <u>Melanie DeMore</u> from the album <u>The Love of Thousands: Singing with</u> <u>Angels, Saints, and Ancestors</u>

Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book <u>The Love of Thousands : How</u> <u>Angels, Saints, and Ancestors Walk with Us Toward Holiness</u> (Ave Maria Press)

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Day Five: Morning

Grieving Our Losses

OPENING PRAYER

We greet this morning remembering all those we have lost, allowing grief to become a witness to the ways we have loved lavishly and freely. We make space for the deep cries of the heart, our fierce and tender lament knowing God holds these with us, gathering our tears in a sacred vial.

OPENING SONG: Weep with Me

Weep with me for darkness I have been. Weep with me for darkness I have seen. Weep with me for all that I have known, For when the heart's divided it wanders far from home.

A mhuire na ngrás A mhaithir Mhic Dé Go gloise tú sa dorchadas mé. (Hail Mary, Full of Grace.Hail, Mother of God.Hear me in the Darkness.)

A mhuire na ngrás A mhaithir Mhic Dé Go sabhála tú me Go sabhála tú mé. (Hail Mary, Full of Grace, Hail, Mother of God. Heal Me)

Hold me in your arms Hold me in your arms Hold me

See me in your eyes See me in your eyes See me. Know me in your heart Know me in your heart Know me.

For all can be, Earth, sky and sea.

Turas numinous don chroí.

(Sacred journey of the heart.)

FIRST READING: Henri Nouwen

As we grow older, we have more and more people to remember, people who have died before us. It is very important to remember those who have loved us and those we have loved. Remembering them means letting their spirits inspire us in our daily lives. They can become part of our spiritual communities and gently help us as we make decisions on our journeys. Parents, spouses, children, and friends can become true spiritual companions after they have died. Sometimes they can become even more intimate to us after death than when they were with us in life. Remembering the dead is choosing their ongoing companionship.

SUNG PSALM OPENING

O Hope, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 13: How Long

How long, O Lord? Will you forget me forever? How long, how long, O Lord? Will you hide your face away from me How long, how long, O Lord? How long must I bear the anguish of my soul? How long, how long, O Lord? And have sorrow in my heart through all of my days? How long, how long, O Lord? Consider and answer, O Lord my God How long, how long, O Lord? Give light to my eyes, or I'll sleep as in death How long, how long, O Lord? But I trust in your love, and my heart shall one day rejoice How long, how long, O Lord? I will sing to the Lord, who is gracious and loving How long, how long, O Lord?

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

SECOND READING: Jeremiah 31:15

A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children; she refuses to be comforted for her children, because they are no more.

SILENT CONTEMPLATION

PRAYERS OF CONCERN

Comforting One, grief often feels too heavy a burden to shoulder alone. Be our Simon of Cyrene and help us bear the heavy crosses of our losses. We know we are not alone in our mourning, but sometimes it feels like we are. You sent your Spirit like a dove to Jesus at his baptism. It feels as though we've been baptized in a river of our tears. Please send your Spirit of Love and Comfort to console us, and even in our pain we will remember to thank you.

Sung Response O God of Love, hold us in our mourning.

One Who Hears, there are days that we, too, raise our voices in bitter lamentation, like Rachel in Ramah, weeping for our lost loved ones, refusing to be consoled, because they are no more. In these times, when no promise of a resurrection or far-off heaven brings relief, hear our cries. Listen to our keening and moaning. Steady us as we thrash in the endless nights, then cradle us, each one, as you would a very small child, rocking us tenderly until we fall asleep.

Sung Response O God of Love, hold us in our mourning.

Breath of Spirit, sometimes it is enough just to breathe. Help us to do this right now, and as often as needed. Help us to pause. Take a few moments to sit with you, with all our pain. Nothing more to do than breathe. Breathe in. Breathe out. Nothing we must feel. Or not feel. Just be. With You. Breathing in. And out.

Sung Response O God of Love, hold us in our mourning.

Please add the prayers you are longing to express.

Sung Response O God of Love, hold us in our mourning.

CLOSING SONG: We Remember Them

We remember them in the rising moon. We remember them in the mourning dove. When the waters rush upon the shore We remember them singing ever more.

> And they too shall live As they are woven into us.

I remember you singing ever more.

CLOSING BLESSING Blessing for Grief

This blessing sits with you in the ache and dark cave of loss. Let your voice ring out into the hollow space of stone and bone, a wail, a cry, a lament. Call on wise ones to surround you, Michael the Archangel, Mary, Our Lady of Sorrow, Sister Death, and any other ancient ones whose presence would be steadying. You do not have to be consoled, you do not have to hold back the river of tears you do not have to hold it all together. Rest your spine back against the soft rock and feel yourself held by Earth, by the saints and ancestors who knew their own landscape of loss. Give yourself over to this holy time of grief a witness to the expanse of your love

And when the heaviness is too much to bear ask the mountains and the oceans to carry the weight in their enormous arms. Notice all the places you still hold back and soften, surrender, release. Hear Jesus's cry of abandonment from the cross and know this mourning as part of your humanity. Let this blessing carry you as well, to the far distant shores of your longing.

SUNG AMEN



CREDITS

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Opening Prayer: Written by Christine Valters Paintner

Opening Song: Weep with Me by <u>Deirdre Ní Chinneíde</u> from the album <u>The Love of Thousands: Singing with</u> <u>Angels, Saints, and Ancestors</u>

First Reading: Henri J. M. Nouwen, Bread for the Journey: A Daybook of Wisdom and Faith HarperOne, 1997 (entry for August 29)

Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> <u>Contemplative Living</u>

Psalm Version: Tune: *The Lament of the Three Marys/Coaineadh na dTrí Muire,* Words: <u>Kiran Young Wimberly</u> © 2018, from the album <u>Celtic Psalms: Rest in the Shelter</u>

Second Reading: Jeremiah 31:15 (NRSV)

Prayers of Concern: Written by Claudia Love Mair

Sung Response: Words by Abbey Dream Team. Music by <u>Betsey Beckman</u>. Arranged and performed by <u>Alexa</u> <u>Sunshine Rose</u> and <u>Simon de Voil</u> © 2023

Closing Song: We Remember Them by <u>Trish Bruxvoort Colligan</u> from the album <u>The Love of Thousands: Singing</u> with Angels, Saints, and Ancestors

Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book <u>The Love of Thousands : How</u> <u>Angels, Saints, and Ancestors Walk with Us Toward Holiness</u> (used with permission from Ave Maria Press)

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Day Five: Evening

Ancestral Pilgrimage

OPENING PRAYER

As evening's darkness spills from the sky, we remember the many places our ancestors are from, the lands they called home, the mountains and seas, rivers and meadows which shaped their imaginations. We know these landscapes shape our imagination as well and we journey to these ancient homelands in our heart to find a place of reconnection, to come home again in a new way.

OPENING SONG: The Spirits Are Here with Us

The Spirits are here with us Healing Spirits The Spirits are here with us Loving Spirits The Spirits are here with us The Spirits are here with us

SUNG PSALM OPENING

O Hope, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 122: Peace Be With Jerusalem

I was glad when they said to me Let us go to the house of God Now we stand within your gates Jerusalem

> Peace be with all people Peace be with all nations Let us seek the good of all Let us dwell in peace

Peace be with Jerusalem Peace be with you everyone Peace be with my kindred Peace be with all my dear friends Peace be with all people Peace be with all nations Let us seek the good of all Let us dwell in peace

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

READING OF THE NIGHT: Vincent Harding

The voice (of the ancestors) has entered so profoundly into me that I am flesh of their flesh, bone of their bone, song of their song, pain of their pain, hope of their hope. . . I believe that ancient rivers of our people flow in them. I hear their voices, and I know what it means. It means I am called to be father, rock, and strength, encourager for the struggles of tomorrow, baptizer in the rivers of their past.

SILENT CONTEMPLATION

CLOSING SONG: In My Heart is the Road

In my heart is the road and I will not be hurried. In my heart is the road; bless my feet on the journey, to Jerusalem. To Jerusalem.

CLOSING BLESSING Blessing for Ancestral Lands

Even if you never make the physical journey to the lands of your ancestors those lands journey in you:

The rivers flow through your blood, the mineral and stone in your bones, the echo of the breezes in each breath, the storms and sunshine radiating in your heart, the rise and fall of tides with each pump, a deep knowing of your original indigenous self. Close your eyes and feel yourself arriving home to remember your inheritance as a child of the land. And if your travels have brought you on ancestral pilgrimage, you know the courage and endurance demanded, a dance between belonging and being adrift, you know these weren't a mere passing through, but an offering, a reaching into the past, a carrying of treasure into the future. Let this blessing open a door into memory, pause and listen to the language, the rumblings of earth, the lulling of lakes, the way stone feels beneath your feet. Find nourishment in the fruits of the table the grains kneaded into bread. Give gratitude for this bit of ground from which your ancestors emerged. know its contours as the shape of your dreams and your most sacred imagination.

SUNG AMEN



CREDITS

All songs and texts used with permission

Opening Prayer: Written by Christine Valters Paintner

Opening Song: The Spirits Are Here with Us by <u>Soyinka Rahim</u> from the album <u>The Love of Thousands: Singing</u> with Angels, Saints, and Ancestors

Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> Contemplative Living

Psalm Version: Tune: A Fig for a Kiss, Words: Kiran Young Wimberly © 2022, from the forthcoming album May We Rise.

Reading of the Night: Vincent Harding, "I Hear Them. . . Calling," in Callings, ed. James Y. Holloway and Will D. Campbell (New York: Paulist Press, 1974), 31-39. Page 39.

Closing Song: In My Heart is the Road by <u>Richard Bruxvoort Colligan</u> from the album <u>Soul's Slow Ripening:</u> <u>Songs for Celtic Seekers</u>

Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book <u>The Love of Thousands : How</u> <u>Angels, Saints, and Ancestors Walk with Us Toward Holiness</u> (used with permission from Ave Maria Press)

Please note: All of the songs and prayer responses are published on CDs in the Abbey of the Arts collection. In addition, these songs & responses have accompanying gesture prayers and/or dances created by Betsey Beckman that can be found on the corresponding <u>DVD (each album has a DVD companion)</u>. Audio and video recordings of the Prayer Cycles are available at <u>AbbeyoftheArts.com</u>.

Day Six: Morning

Cosmology, Myth, and Song

OPENING PRAYER

As birdsong streams through the morning air, we remember the songs our ancestors sang, the stories they told, the way they searched for meaning in their lives. We know these things like a native tongue, threading through our own longings. Guide us this day to hear the wisdom still echoing across the generations.

OPENING SONG: Grandmother Song

I hear the voice of my grandmother calling me. She says wake up, wake up, children, wake up, wake up. Listen, Listen . . . Listen, listen.

May the rivers all run wild. May the mountains go unspoiled. May the air be clean, May the trees grow tall. May there be love for every mother and child. May there be love for every woman and man. May there be love -- for every being in the wild.

FIRST READING: Sandra Easter

Coming into a more conscious relationship with the ancestors is a home coming, a return to origins, to a way of knowing, seeing, and being in relationship with the world that has been and is part of our collective inheritance.

SUNG PSALM OPENING

O Justice, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 139: You Have Searched Me

You have searched me and known me, Holy Lord Know when I sit and rise You're acquainted with my ways Where I go and where I lie You know each word completely

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before I speak it, Lord You lay your hand upon me hem me in behind, before Where can I flee from your spirit Or from your presence go? If I rise up to the heavens Or descend to the depths below If I take the wings of the dawn to the far side of the sea Even there, your hand will hold me fast your right hand will guide me For you formed my inmost being within my mother's womb When I dwelt within that secret place I was not hid from you You ordained that the days before me be filled with love and grace Made me beautiful and wonderful for this I give you praise How precious is your every thought how vast the sum of them Though I try to count them they are more than every grain of sand O that you would pull down the ones who do harm and seek to gain My heart is heavy and I long for goodness and love to reign Search me, O God, and know my heart know every anxious thought And lead me on the path of your everlasting way

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

SECOND READING: Colossians 3:15-16

Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful. Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts.

SILENT CONTEMPLATION

PRAYERS OF CONCERN

Timeless One, the memory of the Cosmos is long and holds the stories of our ancestors. When we feel trapped in the limitation of our own narratives help us reach out to the wisdom of generations who shared the same search for meaning, love, and joy. May we find strength in looking to what came before and gain support for the journey ahead.

Sung Response O God of Love, speak to us in Story.

Godde of Sorrow and Joy, our collective inheritance is filled with toxic patterns affected by war, famine, plague, racism, and the everyday slights that wear us down. And yet there is hope. Our collective memory is also filled with song and dance, laughter and love. Give us the courage to face the ancestral trauma unwillingly housed in our bodies so that as we do this work, we are empowered to disrupt toxic cycles and become a healing balm for this generation and generations to come.

Sung Response O God of Love, speak to us in Story.

Mother of Creation, we are but threads in the tapestry of life. Our ancestors and siblings are human and more than human. May we hear the song of salmon and badger, honeysuckle and sweetgrass as clearly as the beating of our own hearts. As we recognize our kinship with all the Earth, help us to be faithful stewards of the land and its inhabitants knowing we are not sovereign but participants in this great Matrix of Being. Inspire us to care for one another.

Sung Response O God of Love, speak to us in Story.

Please add the prayers you are longing to express.

Sung Response O God of Love, speak to us in Story.

CLOSING SONG: Following the River Home

Following, following the river home, We're following the river home. Waters of life, heart of the trees, We're singing our beauty back home. Mother nature - wild and free, We're singing our beauty back home.

CLOSING BLESSING Blessing for Origins

This blessing comes as an ancient story

of how your people made sense of the world, through famine, wars, plagues, and times of abundance and celebration, how they sang and danced their cries, their joys, their sorrows. Know these myths as your own, look for what ties them to your own cherishing and your sense of aliveness. Let this blessing anchor you in meaning, the kind that emerges over generations of wrestling and loving, the kind that still shimmers in us as dreams, and when you awaken you know you've had a visitation. Let the stories and songs be a spiral path you can walk, ancestral wisdom flowing forth and deepening at every turn. Learn these words, these tunes, these movements by heart, in your darkest hour let them return to you like a summons and gift, a map to guide you home again.

SUNG AMEN

CREDITS

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Opening Prayer: Written by Christine Valters Paintner

Opening Song: Grandmother Song by Sandy Vaughn, adapted by Lorraine Bayes from the album The Love of Thousands: Singing with Angels, Saints, and Ancestors

First Reading: Easter, Sandra. Jung and the Ancestors: Beyond Biography, Mending the Ancestral Web. Muswell Hill Press. Kindle Edition.

Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> Contemplative Living

Psalm Version: Tune: The Banks of Claudy, Words: Kiran Young Wimberly © 2015, from the album Celtic

Psalms Vol 2.

Second Reading: Colossians 3:15-16 (NRSV)

Prayers of Concern: Written by Melinda Thomas

Sung Response: Words by Abbey Dream Team. Music by <u>Betsey Beckman</u>. Arranged and performed by <u>Alexa</u> Sunshine Rose and Simon de Voil © 2023

Closing Song: Following the River Home by Lorraine Bayes from the album Earth, Our Original Monastery: Singing Our Way to the Sacred

Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book <u>The Love of Thousands : How</u> <u>Angels, Saints, and Ancestors Walk with Us Toward Holiness</u> (used with permission from Ave Maria Press)

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Becoming Wise and Well Ancestors

OPENING PRAYER

This evening we reflect on all the ways this day we have lived fully into love's call and the ways we have neglected kindness and care in favor of efficiency. We know the ancestors continue to bless us and long for us to lead lives of meaning, creativity, and radiance. We ask God, the Great Artist, to guide us to help our lives become works of art.

OPENING SONG: Cypress Seed Song

I hold in my hand these seeds of the future, the courage to live and the courage to die. This gold in my hand, these seeds of the future; Put your hand in my hand and we'll reach to the sky.

Light shines on the seeds of the future; Light shines on the leaves of the past. I walk on the land of my mother who nourished these seeds so that courage might last.

SUNG PSALM OPENING

O Justice, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 1: Their Delight

O blessed are the ones who walk God's way Their delight is in the love of God Who meditate by night, by day Their delight is in the love of God They are like the trees grown in flowing streams Their leaves will not wither, their fruits are very sweet In all that they do they will flourish and thrive Their delight is in the love of God O blessed are the ones who mourn and weep Their delight is in the love of God Who hunger for justice and thirst for peace Their delight is in the love of God They are like the trees grown in flowing streams Their leaves will not wither, their fruits are very sweet In all that they do they will flourish and thrive Their delight is in the love of God O blessed are the ones who speak with grace Their delight is in the love of God Who stand for what is true and right Their delight is in the love of God They are like the trees grown in flowing streams Their leaves will not wither, their fruits are very sweet In all that they do they will flourish and thrive Their delight is in the love of God

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

READING OF THE NIGHT: Patrick Reyes

In many ways, the wisdom and spirit of my ancestors live in my very bones. . . To cultivate your intuition, *slow down*. . . It was in (my grandmother's) ability to slow us down and draw on the deep ancestral wisdom she carried in her very body. Intuition is not another form of problem solving. It draws on the love that threads its way through generations.

SILENT CONTEMPLATION

CLOSING SONG: May What I Do

May what I do flow from me like a river. May what I do flow from me like a river.

CLOSING BLESSING Blessing for Becoming Wise and Well We dream the dreams of old, the longings of our ancestors arising in the surrender of the night. Each choice we make to love, each moment of kindness ripples across time, each speaking of truth brings integrity, each moment we live into a new way of being and witness to something different as possible, we become the world we want to see, we carry forward the desires of the ancients for peace and ease and joy. This blessing comes as a call,

to release the hold of old compulsions and what depletes and destroys, to nourish yourself with exquisite care, a reminder that the ancestors ache for this, to bring your ancient birthright into fullness. May the grandmothers and grandfathers bless you with clarity and alignment to bring your gifts in service to a torn and trembling world. To do these things with intention is to elevate their memory with honor. This blessing comes as a dedication, for love to disrupt all the wounded patterns, for you to remember where you came from, but also the place you are and who you are becoming. Learn the names of trees and stones, of flowers and birdsong. Be a loving guardian of the land beneath your feet let your home become a bearer of stories to leave for the future waiting to be born.

SUNG AMEN



CREDITS

All songs and texts used with permission Opening Prayer: Written by <u>Christine Valters Paintner</u>

Opening Song: Cypress Seed Song written by <u>Betsey Beckman</u>, sung by <u>Te Martin</u> from the album <u>The Love of</u> <u>Thousands: Singing with Saints and Ancestors</u>

Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> <u>Contemplative Living</u>

Psalm Version: Tune: BánChnoic Eirann O, Words: <u>Kiran Young Wimberly</u> © 2022, from the forthcoming album <u>May We Rise</u>

Reading of the Night: <u>Patrick B. Reyes</u>, <u>The Purpose Gap: Empowering Communities of Color to Find Meaning</u> <u>and Thrive</u>. Louisville, KY: Westminster John Knox Press (2021) page 156 and 164.

Closing Song: <u>May What I Do</u> by <u>Richard Bruxvoort Colligan</u> from the album <u>Singing with Monks and Mystics</u> Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book<u>The Love of Thousands : How</u> <u>Angels, Saints, and Ancestors Walk with Us Toward Holiness</u> (used with permission from Ave Maria Press) Please note: All of the songs and prayer responses are published on CDs in the Abbey of the Arts collection. In addition, these songs & responses have accompanying gesture prayers and/or dances created by Betsey
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Day Seven: Morning

Ancestral Earth and Deep Time

OPENING PRAYER

We are descended from thousands of generations of people, but also from the beasts and birds, the mountains and forests, the seas and sky. This morning we remember that we are of this Earth, kindred with everything alive. Ancient One, remind us of this thread we carry within, weaving us together with all that is and ever was. Help us continue to walk in beauty.

OPENING SONG: Let the Land Sing

Where are we going to? Where did we come from? What does it mean to all be bones under the same ol' sun? I've always been, always been right here...

> Refrain: So let the land sing through you, Like the rolling holy. Let the land sing through you, Like the rolling holy.

Trees my lungs, mist my breath, That moon is blooming in my chest. Courage, my love, your roots grow deep, Down deep. Scrambled stardust and mud make up my own bones and blood I've always been, always been right here...

Refrain

And then they came with their torches and their guns, And so my friends gathered one by one by one by one. I asked the spider how she weaves her web, And she replied my dear, "Thread by thread by thread by thread." Like ancestors with songs in their packs,

And they became us track by track by track by... What is the mud that made you?

> I love the mud that made you. What is the mud that made you?

Refrain 2xs

FIRST READING: Thich Nhat Hanh

Each time my feet touched the earth I knew my mother was there with me. I knew this body was not mine alone but a living continuation of my mother and my father and my grandparents and great-grandparents. Of all my ancestors. These feet that I saw as 'my' feet were actually 'our' feet. Together my mother and I were leaving footprints in the damp soil.

From that moment on, the idea that I had lost my mother no longer existed. All I had to do was look at the palm of my hand, feel the breeze on my face or the earth under my feet to remember that my mother is always with me, available at any time.
Pay attention to all the leaves, the flowers, the birds, and the dewdrops. If you can stop and look deeply, you will be able to recognize your beloved one manifesting again and again in many forms.

SUNG PSALM OPENING

O Beauty, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 148, 149, 150: May We Rise

Alleluia, praise our Maker Alleluia, one and all May God fill our lives with pleasures May we rise and never fall Gather round and sing together All God's people, where you are Sun and moon and stars about you Heaven and earth will praise our God Alleluia, praise our Maker Alleluia, one and all May God fill our lives with pleasures May we rise and never fall Play your pipes and play your whistle Play your harp and string and drum Raise your voice with grateful singing

Every breath shall praise our God Alleluia, praise our Maker Alleluia, one and all May God fill our lives with pleasures May we rise and never fall From the depths and from the heavens Fiery storms and bitter snows All creation will adore you You are God forevermore Alleluia, praise our Maker Alleluia, one and all May God fill our lives with pleasures May we rise and never fall Sing a new song with thanksgiving To the God who's with us now Praise our God with joy and dancing For God loves us, one and all Alleluia, praise our Maker Alleluia, one and all May God fill our lives with pleasures May we rise and never fall May we rise and never fall

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

SECOND READING: Job 38:4-7

Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
Who determined its measurements—surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

SILENT CONTEMPLATION

PRAYERS OF CONCERN

God in and of All, a poem by Edna St. Vincent Millay says, "I can push the grass apart, and lay my finger on thy heart." How beautiful it is to find you both in the dark earth, and in the

dark matter of the universe. How excellent to know that you are in all things, and I am in you. I praise you for your magnificence, on earth and in the heavens.

Sung Response O God of Love, you shimmer in the stones.

You Who Shimmers, when you said love one another, you meant for us to love each other without exception. None are excluded from your love, therefore we must love without exception, including those we don't like. We must love those whose ideologies differ from ours, those whose lifestyles we don't understand, and whose behavior we don't approve of. If we can know you are All in All, help us to see the shimmer in each other and all beings, even when the shine is dull to our eyes.

Sung Response O God of Love, you shimmer in the stones.

Ancient Spirit, we are the dream of the ancestors. We are the ones they waited for. What opportunities are available to me that they were denied? A world of knowledge is at my fingertips. The old ways reimagined with technology and hindsight are available to me. It seems too much at times. Despite the many gifts we have available to us, we have made a mess of things. We have injured the planet, our animal and plant kin, and ourselves. Most of all we need to love each other and recognize we are all connected, and bring your healing grace.

Sung Response O God of Love, you shimmer in the stones.

Please add the prayers you are longing to express.

Sung Response O God of Love, you shimmer in the stones.

CLOSING SONG: Now I Walk in Beauty (Diné Navajo Prayer)

Now I walk in beauty Beauty is before me Beauty is behind me Above and below me.

CLOSING BLESSING A Blessing for Deep Time

This blessing shimmers across the ages, from the ancestors of stone and stars there is a sacred thread connecting us to the first moments of everything. Millions of years of unfolding, shaping, emerging, adapting, you are made from the embers of galaxies. Limestone holds remains of ancient seabeds, fossils embedded in stones beneath us. You are part of the Earth lineage, your body an ecosystem of ancestors forming a web of ancient life. See your loved ones still speak in leaf and loam, in gills and granite, in water and on the uplift of wings. This blessing is an anchor in eternity, in the ancient wisdom arising from everything that is alive, primordial fire pulsing through us, the origin of love.

SUNG AMEN



CREDITS

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Opening Prayer: Written by Christine Valters Paintner

Opening Song: Let the Land Sing by Lydia Violet from the album The Love of Thousands: Singing with Angels,

Saints, and Ancestors

First Reading: Thich Nhat Hanh, *No Death, No Fear: Comforting Wisdom for Life*. Riverhead Books (2002) page 4-5.

Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> <u>Contemplative Living</u>

Psalm Version: Tune: Happy Are We All Together, Words: Kiran Young Wimberly © 2022, from the album

May We Rise

Second Reading: Job 38:4-7 (NRSV)

Prayers of Concern: Written by Claudia Love Mair

Sung Response: Words by Abbey Dream Team. Music by <u>Betsey Beckman</u>. Arranged and performed by <u>Alexa</u> Sunshine Rose and Simon de Voil © 2023

Closing Song: <u>Now I Walk in Beauty</u> Diné Navajo Prayer sung by <u>Lorraine Bayes</u> from the album <u>Earth, Our</u> <u>Original Monastery: Singing Our Way to the Sacred</u>

Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book <u>The Love of Thousands : How</u> <u>Angels, Saints, and Ancestors Walk with Us Toward Holiness</u> (used with permission from Ave Maria Press)

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Day Seven: Evening

The Love of Thousands

OPENING PRAYER

We call upon the Beloved, the angels, saints, and ancestors to ground us each day in their expansive love. This love of thousands embraces us, uplifts us, guides us, and consoles us on the many paths we travel. We celebrate our own holiness and the holiness of all we encounter, knowing Love calls us into the great dance.

OPENING SONG: Holy Holy Holy

We are holy, holy, holy, We are holy, holy, holy, We are holy, holy, holy, We are whole.

SUNG PSALM OPENING

O Beauty, open my lips, and my mouth will declare your praise. (Repeat)

PSALM 136: God's Love Endures

Give thanks unto the God of gods God's love endures forever Give thanks unto the Lord of lords God's love endures forever Who made the sun to rule the day God's love endures forever The moon and stars to rule the night Give thanks to God The God of heaven God's love endures forever Let us thank the Lord, for God is good God's love endures forever Who delivered Israel from Pharaoh's hand God's love endures forever And led them into the promised land God's love endures forever Who remembers us when we're cast down

God's love endures forever And delivers us from every harm God's love endures forever Give thanks to God The God of heaven God's love endures forever Let us thank the Lord, for God is good God's love endures forever

SUNG DOXOLOGY

Glory to the Maker, Lover, and Keeper; as ago, in this breath, and will be ever. Amen, Amen.

READING OF THE NIGHT: Linda Hogan

Walking, I can almost hear the redwoods beating. And the oceans are above me here, rolling clouds, heavy and dark. It is winter and there is smoke from the fires. It is a world of elemental attention, of all things working together, listening to what speaks in the blood. Whichever road I follow, I walk in the land of many gods, and they love and eat one another. Suddenly all my ancestors are behind me. Be still, they say. Watch and listen. You are the result of the love of thousands.

SILENT CONTEMPLATION

CLOSING SONG: I am Here

I am here waiting for you. I am here listening for you. I am here praying for you. I am here hoping for you. I am here singing for you.

CLOSING BLESSING

A Blessing of the Love of Thousands

May the Beloved, whose delight is imprinted on every cell, let love seize us, shake us, awaken us to a new world and way of being. Let this joy open your palms to say yes to what comes, to love the world with all your heart, mind, and soul. This blessing lifts the veil between worlds, and attunes you to the presence of the invisible, so you see the angels, saints, and ancestors

showering their love freely to sustain and inspire you. May you receive their love notes in dreams, synchronicities, intuition, the knowing of the body and heart. May they reveal the jewels hidden in the wounds when love opens our tender places. May they help you remember you are never alone, but always breathing with a multitude, a throng of lovers. Feel their primal force tethering you to the cord of love running through generations Binding you in union to all there is, all there ever was, and all that is yet to come.

SUNG AMEN



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Opening Prayer: Written by Christine Valters Paintner

Opening Song: Holy Holy by Karen Drucker from the album The Love of Thousands: Singing with Angels, Saints, and Ancestors

Sung Psalm Opening and Doxology: <u>Richard Bruxvoort Colligan</u> from the album <u>Monk in the World: Songs for</u> <u>Contemplative Living</u>

Psalm Version: Tune: Bold Riley, Words: <u>Kiran Young Wimberly</u> © 2018, from the album <u>Rest in the Shelter</u> Reading of the Night: Linda Hogan, Dwellings: A Spiritual History of the Living World. Simon and Schuster (1996) page 159.

Closing Song: <u>I Am Here</u> by <u>Deirdre Ní Chinnéide</u> from the album <u>The Soul's Slow Ripening: Songs for Celtic</u> <u>Seekers</u>

Closing Blessing: Written by <u>Christine Valters Paintner</u> to companion her book <u>The Love of Thousands : How</u> <u>Angels, Saints, and Ancestors Walk with Us Toward Holiness</u> (Ave Maria Press)

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